

**H.P. STATE AGRICULTURAL MARKETING BOARD, VIPNAN BHAWAN,
KHALINI, SHIMLA-171002**

NOTIFICATION

Shimla-171002, the th July, 2024

No.HMB(B)1-1/97-V- In pursuant to the decision of Service Committee obtained vide Finance Department (IF)letter No. Fin-IF(C)34-2/07-II dated 15th March, 2024 , further approval conveyed Worthy Chairman-Cum-Secretary(Agriculture) to the Govt. of H.P. and Hon'ble Agriculture Minister dated 24.07.2024 . The Medical Reimbursement facility to the retired employee of the HP State Agricultural Marketing Board and Agricultural Produce Market committees, further to notify it under sub-Section(c)of section 85 of the Himachal Pradesh Agricultural and Horticultural Produce Marketing (Development and Regulation) Act. 2005. These shall come into force from the date of publication in the e-Rajpatra, Himachal Pradesh.

(Hemis Negi, HPAS)
Managing Director,
H.P. State Agricultural Marketing Board,
Khalini, Shimla-171002.

Endst: No.HMB(B)1-1/97-V. Dated: Shimla-02.

Copy forwarded to:-

1. The Secretary(Agri.) to the Govt. of Himachal Pradesh w.r.t. Ads letter No. Agr.-BOB/24/2023-Agri.-B dated 02.04.2024 for favour of information please.
2. The Controller,H.P. Printing & Stationary Deptt. (Press) Shimla-05 for publication in the HP e-Rajpatra please.
3. The Assistant Controller, LA (RAS), HPSAMB for information.
4. All Secretaries, APMC's in HP for information.
5. President, Retiree Association Union, HP. For information.

(Hemis Negi, HPAS)
Managing Director,
H.P. State Agricultural Marketing Board,
Khalini, Shimla-171002